Self-Employment Assistance Program Unit WE ARE YOUR DOL Harriman State Office Campus
Building 12, Room 222
Albany, NY 12240-0001

Www.labor.ny.gov

The Self-Employment Assistance Program (SEAP) Business Strategy

Instructions: The purpose of this form is to help you create a framework for developing your business plan. If you need more space, attach additional sheets. Please review your responses with your business counselor. You must meet with your business counselor at least **two (2)** times before submitting this form. Your business counselor must complete Part VII and sign this document. If you are not working on the business indicated on your SEAP application, you must notify the SEAP Unit at (518) 485-1597.

Submit this form online at: www.labor.ny.gov/signin, by mail to the address above or fax to (518) 402-6586. If this form is not received by the due date, you will not be eligible for SEAP benefits from the date the form was due until the date the form was received.

| Name: | | Last 4 digits of Social Security Number: | | |
|--------|---|--|------|-----------------|
| Busine | ss name (if available): | | | |
| Busine | ss telephone number (if available): (|) | | |
| Websit | e Address (if available): | | | |
| 1. ' | | siness Establishment /ide? | | |
| 2. ' | Where will your business be located? | | | |
| 3. ' | Will the business own or rent the prope | erty? Own Rent | | |

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| Modification | | mated ost |
|--|-------------|--------------|
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| | | |
| | | |
| | Total Costs | |
| /ill you need equipment yes, complete the cha | rt below. | |
| yes, complete the char | rt below. | ·ost |
| | rt below. | Cost |
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| yes, complete the char | rt below. | ost |
| yes, complete the char | rt below. | ost |

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Part II - Marketing Strategy

| Who are your potential customers? | | |
|-----------------------------------|--|--|
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Part III - Suppliers and Consultants

1. List potential suppliers of the goods and services you need to operate your business.

| Goods | Services | Supplier Name | Initial Costs |
|-------|----------|---------------|---------------|
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| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | Total Costs | |

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2. List professionals/consultants needed to help you set up your business.

| Professional Service (Please be specific) | Name | Address |
|--|------|---------|
| Lawyer | | |
| Accountant | | |
| Insurance Agent | | |
| Other (specify) | | |

Part IV - Licenses, Permits and Agreements

List the licenses, permits and/or agreements you will need.

| License, Permit or Agreement | Fee Required? | | Waiting Period | Comments | |
|---------------------------------|---------------|-----|-------------------|----------|--|
| 7 tg: 00:11011t | No | Yes | Cost | 1 01104 | |
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Part V - Financial Information

A. Personal Financial Statement

Financial institutions will often require information about your personal finances. The following charts are intended to help you organize that information. Specific formats and types of information requested may vary by financial institution and business counselor and may vary from the categories presented in these charts. The Department of Labor will not share or disclose this information to any outside party.

Include only assets and liabilities held by you personally. Do not include any business information. All assets should be included whether they are paid for or not. The asset amount is the amount you would receive if you sold the asset for cash. Liabilities are debts you are responsible for (money you owe).

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| Cash on hand | Amoun |
|--|-------|
| | \$ |
| Cash-checking accounts | |
| Cash-savings accounts | |
| Certificates of deposit | |
| Securities (stocks, bonds, mutual funds) | |
| Life Insurance (cash surrender value) | |
| Personal Property (autos, jewelry, etc.) | |
| Retirement Funds (e.g. IRAs, 401ks) | |
| Real estate (market value) | |
| Other Assets (specify) | |
| | |
| Total Assets | \$ |
| | |
| Liabilities | |
| Specific Liability | Amoun |
| Current debt (credit card, accounts) | |
| Notes payable (loans) | |
| Taxes payable | |
| Real estate mortgages | |
| Other liabilities (specify) | |
| | |
| Total Liabilities | \$ |
| Net Worth (assets minus liabilities) | |

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If yes, what is the amount of the loan? \$ _____

B. Start-up Cost Estimates

| Items | Cost |
|--|------|
| Decorating and Remodeling | \$ |
| Fixtures and Equipment | |
| Installation of Fixtures and Equipment | |
| Services and Supplies | |
| Beginning Inventory Costs | |
| Legal and Professional Fees | |
| Licenses and Permits | |
| Telephone and/or Utility Deposits | |
| Insurance | |
| Signs | |
| Advertising for Opening | |
| Unanticipated Expenses | |
| Other: | |
| Total Start-Up Costs | \$ |

C. Monthly Expenses

| Items | Cost |
|------------------------------|------|
| Your Living Costs | \$ |
| Employee Wages | |
| Business Rent/Mortgage/Lease | |
| Payment | |
| Advertising | |
| Supplies | |
| Utilities | |
| Insurance | |
| Taxes | |
| Miscellaneous | |
| Total Monthly Expenses | \$ |

Part VI - Your Analysis

| 1. | How prepared are you to open your business? _ | | | |
|----|---|--|--|--|
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| 2. | What do you still need to do? |
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| 3. | What is your estimated opening date? |
| 4. | What have you found most difficult about starting your business? |
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| | ertify that the above information is true and correct and the information I provided was reviewed by business counselor. |
| Się | gnature: Date: |
| | Port VIII - Procinces Corrector Analysis |
| | Part VII – Business Counselor Analysis |
| 1. | In your opinion, how prepared is the program participant to open his/her business? |
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| | |
| 2. | What further activities/tasks need to be completed? |
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| | |
| 3. | Additional comments related to participant's business start-up: |
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Two sessions with a business counselor are required for participation in the program. Indicate the two dates the participant met with a business counselor. If you have any questions, please call the SEAP Unit at (518) 485-1597.

| Meeting Date #1: | Meeting Date # 2: |
|-------------------------------------|-------------------|
| | |
| Business Counselor Signature: | Date: |
| Business Counselor Title: | |
| Business Counselor Agency: | |
| Business Counselor Phone Number: () | |

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