# WE ARE YOUR DEPartment of Labor

NYSDOL Use Only: Spansor No.\_\_\_\_\_\_

□ New Program □ Reactivation □ Revision □ Recertification

NYS Department of Labor Apprentice Training

**New York State** 

NYS Department of Labor Apprentice Training

NOV 1 4 2022

Registered Apprenticeship Training Program

Sponsor Information Sheet and Instructions 8 0 3 2023

**Central Office** 

Form AT 9 is used to collect data regarding sponsors and signatories for the New York State (NYS) Registered Apprenticeship Training Program. Please read the instructions on pages 3 and 4 before completing this form.

Sect		
A.	Sponsor name: New York State Turfgrass Association Trade(s) SMAIL GAS Engine and Equipment Muhanie (39)	
B.	Trade(s) SMAII Gas Engine and Control Into	
C.	Type of Apprenticeship Training Program (check one):	
	1. Individual Non-Joint 2. Individual Joint 3. Group Non-Joint* 4. Group Joint (JAC/JATC)*	
_	or sponsors of group programs only (3 and 4) – See instructions for signatory list submission information.  New York Turfgrass Association	
D.		
E.		
	☐ Individual Employer/Sponsor ☐ Union ☐ JAC/JATC ☑ Association	
	Employer/Signatory company serving on the JAC/JATC, Board of Directors, or other governing body	
F.	Mailing address: Street: PO Box 612	<del>_</del>
	City/Town: Latham State: NY Zip Code: 12110	_
G.	Email:H. Phone: 1. Fax:	_
J.	Federal Employer Identification Number (FEIN):	
K.	NYS Unemployment Insurance Employer Registra	
L.	Is this entity required to report any employee wages under this F⊏IIV to the IVYS Department	
	of Tax and Finance?	☑ No
M.	Type of Entity (check one and provide attachments as noted in the instructions):	
	☑ Corporation ☐ Partnership ☐ Sole-Proprietor ☐ LLC ☐ LLP ☐ Other	
	How many years has your organization been in business? 72	
Ο.	Within the past five (5) years, have you done business under a different name?	☑ No
P.	If this is part of a new program application or if your entity is new to an existing program, within the past five (5) years, has your organization, any substantially owned-affiliated entity,** any predecessor company or entity, any owner of 10% or more of the entity's shares, any director, any officer, any partner, or any proprietor been a sponsor of, or signatory to, a NYS Registered Apprenticeship Program?	<b>☑</b> No
Sect	tion II	
Comp	plete <b>all</b> questions, (1 – 10), in this section and provide attachments as noted in the instructions.	
prede	n the past five (5) years, has your organization, any substantially owned-affiliated entity,** any excessor company or entity, any owner of 10% or more of the entity's shares, any director, any r, any partner, or any proprietor been the subject of:	
1.	Any conviction for a crime under state or federal law?	☑ No
2.	Any indictment or pending indictment for conduct constituting a crime under state or federal law? Yes	☑ No
3.	Any grant of immunity for conduct constituting a crime under state or federal law?	☑ No

<sup>\*\*</sup> For the definitions of a 'substantially owned-affiliated entity' see the end of Section I in the instructions.

4.		ection, or disapproval by any go for lack of responsibility, or den			
		or municipality, or a voluntary e			☑ No
5.	Any federal state or mu	unicipal debarments, including \	Workers' Compensation or Pu	hlic Work? Tyes	☑ No
5. 6.	=	restigation of a possible violation			L .10
О.	federal law or regulation	including, but not limited to, in	vestigations by the National L	abor Relations	_
		ited States Department of Labo			☑ No
7.	a. Any pending or oper	Occupational Safety and Hea	Ith Administration (OSHA) inv	estigation?□ Yes	☑ No
	b. Any OSHA citation to	hat resulted in a final determina	ation classified as serious, wil	lful, or repeat?□ Yes	☑ No
8.	<ul> <li>Any pending or oper New York State law regulation including,</li> </ul>	n investigation of a possible vio or regulation, any other state la but not limited to, investigation	lation, or determination of a vi aw or regulation, or any munic as by the Bureau of Public Wo	iolation of sipal law or ork, the	☑ No
	Division of Safety an	d Health, or the Division of Lat	oor Standards?	⊔ Yes	
		tion determined to be willful?			☐ No
9.	(EEOC), USDOL Office	ns, or lawsuits before the US E of Federal Contract Complianc	e Program (OFCCP), NYS Di	ivision of	[7]
		or state courts, or local Civil Rig			☑ No
10.		ent, consent order, or like agre			<del></del> n
	federal enforcement acti	ion (judicial or regulatory) othe	r than those covered above	?	☑ No
	After completing	Sections I and II, you m	ust sign Section III, and	l have it notarized.	
Secti	on III	•			
		ed, recognize that I submit this	guestionnaire to permit the N	low York State	
		the background of the applican			ation(s)
serving	as a member of the JAC	C/JATC or other governing bod as otherwise deemed appropria	y at the time of new program		
I certi	fy:				
	<ul> <li>That the Department</li> </ul>	nt may use its sole discretion to	choose the means to determ	nine the truth and accur	acv
	of all statements ma				•
•	under Penal Law (F	omission of false or misleading PL § 210.35), and may be punis			or
	•	to one year (PL § 70.15(1)).			
(	<ul> <li>That the information</li> </ul>	n submitted in this questionnai	re and any attachments is true	e, accurate, and comple	te.
particip applica	pating in a Joint Apprentic ation request or program.	at any adverse information unc ceship Committee, or other spo Signing this document constit ity completing this form to the p	onsoring association, may adv tutes permission to release th	ersely affect the sponse	or's
Signat	ure of CEO, Chair, or rep	resentative granted legal author	prity to bind the Entity	Date	
		Whombe - President	NISTX		
		1	7. 1317		
Sworn	to me this: 31 day	of <u>Oct 22</u>			
ī	NYSDOL Official Use Only		Signature of Notary Public or	Commissioner of Deed	S
1	N 1350L Official Use Offic		MIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII		
	į		PATTER	NYS Department o	flah.
	į	NYS Department of Lab	312317	Apprentice Trai	nina nina
į		Apprentice Training	S OF NEW YORK	1 =	
		NOV 1 4 2022	MOTARY PUBLIC College Strong County Offend stranged	\	3
<u> </u>	Field - Receipt Date Stamp	Central Office	TO NOW EXPIRE	Central Office	<b>)</b>
AT 9 (	09/21)		Timmin		2 of 4



# **Apprentice Training Program Registration Agreement**

	Revision				ſ		State U	se Only
	Nature of Change: New Program	<b>n</b>				AT Spons	sor No.	
						ATP Cod	e	
						Effective of AT Pro		
1.	Name of Sponsor: New York State Turf	grass Ass	ociation					
2.		Latham			York	12110		
	(number & street)	(city)			(state)	(zi	code)	(county)
3.	(number & street)	(city)			(state)	(zij	code)	(county)
4.	Telephone No.: 610.844.3009	E	xt.	Fax	No.:			
5.	E-mail Address:					1 01	0 10 0 11	1 63
6.	Trade/Occupatic SMAN GAS E	msine	ar	- B901	pmen	4 (n	<u>eenani</u>	C 69
7.	No. Employees: No. Apprentices:	:	No. Jouri	neyworker	s:	8. F	Ratio:	
9.	DOT Code:		1	0. Lengt	th of Prog	ram: <u>24</u>		_ months
11.	Apprentice Probationary Period: 6	hour	1	2. Work	process:	Standa	rd or	Revised
	Minimum Journeyworker Rate: \$	hour per	<u></u>	14. Effec	ctive Date	of Wages	11/1/20 :	21 ————
	Apprentice wage progression for each period							
10.	1 2 3 4 5	6	7	8	9	10		
		M	м	М	м	М	]	
			н 🗆	н	н	   H		
				<u> </u>		<del></del>		
	15.00 16.00 16.90 17.00							
16	. The sponsor agrees to comply with the pro	visions on th	nis side a	nd on the	reverse o	f this agre	ement.	
	<h-< td=""><td>11/19/2<sup>-</sup></td><td>1 .</td><td></td><td></td><td></td><td></td><td></td></h-<>	11/19/2 <sup>-</sup>	1 .					
17	Signature of Official Sponsor Representative		''	3 Signa	ture of U	nion Repre	sentative	Date
	Steve Whipple, President							
	Print Name and Title		<b>-</b>		Print Nar	ne, Title, a	nd Union N	Name
19								
	Signature New York State Department	artment of La	ibor		<del>-</del>		-	Date
				1	YS Dep	artment	of Labor	

NYS Department of Labor Apprentice Training

FEB 03 2023

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Sponsor Cod	e
Trade Code_	

Apprenticeship Training Program

Related Insti	ruction Availab	oility /	(T)
Trade: SMAIL GAS GASAL	and Bay	pnet Michennell	1/
Sponsor Name: New York State Turfgrass Associate	ion		
Sponsor Representative: Steven Whipple			
Sponsor Address:			
No. & Street: PO Box 612	City	. Latham Zip Code:	
County: Albany	State:	Zip Code: <sup>12110</sup>	
Sponsor Telephone No.: 518.783.1229	<del></del>		_
Proposed Number of Apprentices: >5			
AT Office			
Name: NYS Department of Labor			
No. & Street: Harriman State Office Campus Bldg 1	2 Room 459		
City: Albany	State: <u>NY</u>	Zip Code: 12240	
Apprentice Training Representative:		Date Prepared: 11/1/22	
Related instruction is <b>not</b> available.	Related instructi	on <b>is</b> available at:	
School Nema: Penn Foster	•		
No. & Street: 374 Congress Street			
City: Boston	State: MA	7in Code: 02210	
	State.	Zip Code:	
School Representative Contact Information:  Name: Troy Stefanski			
Telephone No.: 570.961.4158	Email:		
School			
Name: GCSAA			
No. & Street: 1421 Research Park Dr.			
City: Lawrence	State: KS	Zip Code: 66049	
School Representative Contact Information:			
Name: Shelia Finney			
Telephone No.: 800-472-7878, Ext 4472	Email:		
DLEA		·	
Name:			
No. & Street:			
City: NY3 Department		Zip Code:	
Signature of DLEAApprentice Tr	of Labor		

AT 8 (4/19)

FEB 0 3 2023



Sponsor Code:	-
Trade Code:	

### www.labor.ny.gov

# **Apprentice Training Recruitment Notification and Minimum Qualifications**

Sponsor: New York State Turfgrass Ass	sociation				
PO Box 612 Lath	am, New York 12110				
, ,	- Alica de Tarinia a Basilia	. I is a stimuted number	of ananings:		
Is presently accepting applications for Appr	enticeship Training Position	s: List estimated number	Gas	Engine	<u>_</u>
In the occupation of: (List Trade)	ent-Technician—Gelf/Sp	E91	upment	MECHO	<u></u>
If you are interested in taking advantage eligible to apply.					
Minimum Qualifications	High school diple	oma or GED			
Minimum Age: 18 Minimum Ed	ucation:				
Physical Condition: Be physically able to pe	rform the work required as	determined by:			
(Note: Costs for medical examination, if red application fees charged to an applicant ma			y, any testing	fees and perm	nitted
Other: Driver's license required becaus	e applicants will be requi	red to operate compa	ny vehicles		
Other: Ability to read, write and compre	hend English language				
Other: Must currently be a grounds em	ployee at a NYSTA signa	tory golf course, lands	cape or spo	rts turf	
Must follow Signatory Human R	esource Policies			tment of Lab	
Application forms may be obtained:	From:	To:	EFR	0 3 2023	
Name:			Cent	ral Office	
Address:					
Days:	Times	: <u></u>			
Phone:	Email:				
Special Instructions:					
All Applications Must be (please check)	☐ Received ☐ Postma	ked No Later Than:			

NEW YORK	Department of Labor	
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Sponsor Code .	
Trade Code(s)	

## **Selection Standards and Evaluations**

Name of Candidate	Trade <del>Equipment Te</del>	ehnician—Sp	orts/Golf.	manc 9 uipi	mento M
Address	Ci	ity	State	<i>V</i> 1	Zip
Only those checked apply.		Maximum Points Allowable	Number of Years Credited	Score	<b>-</b>
Educational Achievement  2 Points for Each Year of Education Past Grade 12 or	Total	25			Total
Equivalent as Recognized by Local Educational Authorities  2 Points for Each Year of Related Technical Education Past Grade 10		5			
or Equivalent as Recognized by Local Educational Authorites		10		ij	
Points for Each Trade Related Adult or Continuing Education Course Completed		10			
Other					
Work Experience	Total	25			Total
Points for Each Year of Trade Related Work Experience		10			7
Points for Each Year of Active Military Experience		10			
Points for Each Year of General Work Experience		5			
Other					
Seniority	Total				Total
Points for Each Year of Employment With The Sponsoring Firm					
Other					
Job Aptitude	Total				Total
SATB (Specific Aptitude Test Battery) # Points for High Medium Low					7
Name of Alternative Aptitude Test					
Administered by Other					
Oral Interview: Not to Exceed 40% of Total Score	Total	20			Total
0-5 Ability to Communicate		5			
U 0-5 Willingness to Accept Obligation of Apprenticeship		5		-	
0-5 Ability to Reason and Comprehend		5			_
0-5 Interest and Motivation		5			_
Other Other					
					<u> </u>
Total Allowable Points	$\rightarrow$	70	Total Score→	i	
					<del></del>
			Rank		_
Steve Whipple, President	D	ate <u>11/19/2</u>	21		
Name					
Sponsor Name New York State Turfgrass Association			·		
Sponsor Address PO Box 612 Latham, New York 12110		115	/ଓ Departm <b>e</b>		
			Apprentice	Training	
			_		

FEB **0 3 2023** 



Sponsor Code \_\_\_\_\_

Trade Code(s) \_\_\_\_\_

# New York State Department of Labor Apprentice Training Program Affirmative Action Plan

	New Program	Amended	Renewal	
Address PO Box 612, La	(Sponsor's Name):Ne		NY	12110
Plan is effective: From:		•		-iμ.
Ic	On behalf of ertify that it is our inte	the above-named s nt to fulfill this Affi	sponsor, rmative Action Plan	
Signature of Sponsor: _	The above signature must be thair of the Joint Apprenticesh	e the employer's Chief Exiping Committee or their au		11/19/21
Print Name: <u>Steven</u> Title: <u>Prasident</u> - )	Whipple			
	July July State 170	N 73/233 14550c	istion	
***************************************	Do not v	write below this line	e.	
Approved by:			Date:	16/23
Title: Worl	Force brogram	y Specials	+ 1	

NYS Department of Labor Apprentice Training

FEB 0 3 2023

Page 1 of 8

### Part II - Labor Force Analysis/Utilization Study

A. The total labor force is  $\frac{14,163,600}{10.047.315}$  in the following county(counties):

All of NYS	
· · · · · · · · · · · · · · · · · · ·	

The labor force includes:\*

Minorities	1,371.728	13.71
African American _	1,445,060	1 <del>2.94</del> % %
Hispanic	1,851,945	16.59% 7 8 7
Other Minorities**	4,117,702	10.01% 10.5%
Total Minorities	4,414,707 45,968	39.55% 42,26 %
	4862,076	48.39
Women	5,402,959	-4 <del>8.40</del> %%

B. The total minority and women staffing goals of this program are the percentage of these groups in the tabor force in the county (counties) of recruitment.



FEB 0 3 2023

**Central Office** 

<sup>\*</sup> Data on labor force is supplied by the New York State Department of Labor Research and Statistics Division, Bureau of Labor Market Information, State Office Bidg. Campus, Bidg. #12, Room 402, Albany, NY 12240, telephone: (518) 457-6657.

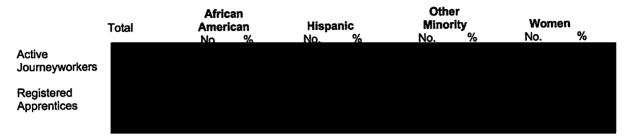
<sup>\*\*</sup> Other Minorities: Native Americans; Alaskan Natives; Pacific Islanders; Asians.

# Part III - Current and Projected Staffing and Annual Goals

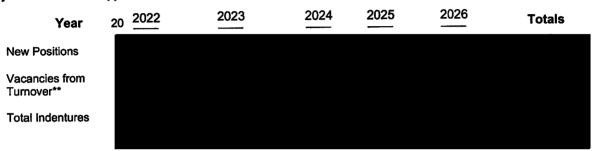
Title of Trade

Small Gas Engine & Equipment Mechanic

#### A. Current Staffing in the Above Trade

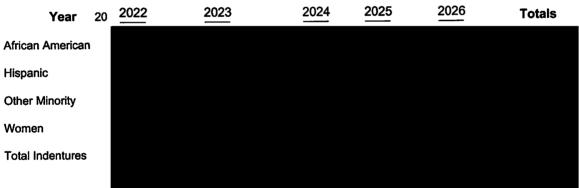


## B. Projected Number of Apprentice Indentures\*



#### C. Annual Goals

Based on the data and projections above, the sponsor's annual goals are to indenture minorities and women in apprentice programs as follows:\*



The sponsor's good faith errorts to meet these annual goals will be evaluated based on whether the sponsor is following the Affirmative Action Plan. The sponsor understands that if the annual goals are not being met, it may be necessary to re-evaluate and change the Affirmative Action Plan in order to increase its effectiveness.

<sup>\*</sup> Where no apprentice indentures are planned for a particular group or year, enter "0".

<sup>\*\*</sup> Includes program graduates and non-graduates, (e.g. voluntary quits, dismissals prior to completion).

# Part IV - Action Plans and Requirements (continued)

### B. Recruitment

It is agreed	d that	the sponsor will recruit applicants for apprenticeship by (Check One):
	1.	Requesting the NYS Department of Labor's approval to conduct an area-wide public recruitment in accordance with the Department Regulations on Equal Employment Opportunity in Apprenticeship Training (Part 600).
		An area-wide public recruitment will publicize the following information:
		a. Estimated number of apprentice job openings to be filled.
		b. Eligibility requirements.
		c. Where and when applications may be obtained.
		d. When applications are to be submitted.
		e. Affirmative Action policy of the sponsor.
	2.	Listing all apprentice openings including minimum qualifications and selection standards
		with the NYS Job Bank (www.newyork.us.jobs/) for a minimum of five full working days before any selections are made.
Ø	3.	Limiting recruitment to present employees of the sponsor and/or present members of the union sponsoring the apprenticeship program. Employees must have been hired and/or
		union members have been admitted without discrimination based on race, creed, color.
		religion, national origin, age, sex, disability, veteran status, marital status or arrest record.  Sponsors are encouraged to list all resulting vacancies with the NYS Job Bank ( <a href="www.newyork.us.jobs/">www.newyork.us.jobs/</a> )
	4.	Recruiting apprentices by methods other than those in B 1, 2, or 3 above. A detailed statement of the recruitment method to be used must be attached to be submitted
		to the Commissioner of Labor for review and approval prior to being used.*
C. Methods for Select	ion of	
Selection o	f appn	entices will be made under one of the following four methods. (Check One):
	1.	Selection on basis of rank from a candidate list (only available for area-wide public
		recruitments). Composed of those eligible applicants who meet the minimum qualifications and
		complete the selection process.  When this method is used; (1) the qualifications of each eligible applicant will be evaluated and
		scored on each of the selection standards used; (2) the scores will be added to obtain a total score for each applicant; (3) each applicant who completes the evaluation process will be placed on a list
NYS Department of Labo	5	of candidates for apprenticeship in order of rank based on the total score. Seniority of employment and/or seniority of union membership may be one of the selection standards.
Apprentice	ł	<ol> <li>The list of candidates will remain valid for a minimum period of two years, or until the list is exhausted.</li> </ol>
FEB 0 3 2023	C	c. At least 10 days prior to the time when each eligible applicant is first required to demonstrate his/her
		qualifications, each eligible applicant will be notified in writing of the qualifications on which he/she will be evaluated, the time and place for submitting evidence of qualifications, and the time and
Central Office		place for testing and/or interview.

<sup>\*</sup> A sponsor using this method of recruitment should contact their Apprentice Training Representative for technical assistance.

# Part IV - Action Plans and Requirements (continued)

C. Methods for Selection of Apprentices (continued)

- Selection on basis of rank from a candidate list (available for non area-wide public recruitments). Composed of those eligible applicants who meet the minimum qualifications and complete the selection process.
  - a. When this method is used, the applicants will be evaluated and ranked on the basis of predetermined minimum qualifications and selection standards. These qualifications and standards are to be included in all notices regarding apprentice openings.
  - b. The list of candidates will remain valid for a minimum period of two months or until the list is exhausted, unless otherwise specified by the collective bargaining agreement.\*
  - Selection on a random basis. From a candidate list composed of applicants who meet the minimum qualifications and complete the selection process.
    - The method of random selection shall be subject to approval by the Commissioner of Labor.
    - Supervision of the random selection process shall be by an impartial person or persons, selected by the sponsor, not associated with the administration of the apprenticeship program.
    - c. The expected time and place of the selection shall be indicated in the recruitment notice.
    - d. The place of the selection shall be open for all applicants and the public.
    - e. The names of candidates drawn by this method shall be placed on a list of candidates for apprenticeship in the order drawn.
    - f. The list of candidates will remain valid for a minimum period of two (2) years, or until it is exhausted.
- 4. Alternative selection methods.\*\*

If apprentices are to be selected by other methods than in C 1, 2 or 3 above, a detailed statement of the selection method to be used **must be attached** and **submitted to the Commissioner of Labor** for review and approval prior to being used.

D. Minimum Selection Standards and Evaluation.

It is agreed that the minimum qualifications and selection standards utilized will be those listed on Form AT 505, Apprentice Training Recruitment Notification and Minimum Qualifications, and/or on Form AT 508, Selection Standards and Evaluations, attached.

NYS Department of Labor Apprentice Training

FEB 0 3 2023

Central Office

AT 603 (05/21)

Page 7 of 8

<sup>\*</sup> Sponsors are advised to keep all applications for a minimum of one year.

<sup>\*\*</sup> A sponsor using this method of selection should contact their Apprentice Training Representative for technical assistance.