| NYS Department of Labor NYS Department of Labor Apprentice Training | |
|---|--------|
| NYS Departice Training | |
| SEP 30 2024 | Regist |

| NYSDOL Use Only: | Sponsor No | |
|------------------|-------------------|---------------------------|
| New Program 🗆 F | Reactivation □ Re | evision Recertification |

New York State

Registered Apprenticeship Training Program

Central Office Sponsor Information Sheet and Instructions

Form AT 9 is used to collect data regarding sponsors and signatories for the New York State (NYS) Registered Apprenticeship Training Program. Please read the instructions on pages 3 and 4 before completing this form.

| Sect | ion I | |
|-------|--|-------------|
| A. | Sponsor name: Harpursville Central Schools | |
| | Trade(s): School Administrator (Building Administrator) | |
| | Type of Apprenticeship Training Program (check one): 1. ☐ Individual Non-Joint 2. ☐ Individual Joint 3. ☐ Group Non-Joint* 4. ☐ Group Joint (JAC/JATC) | k |
| *Fc | or sponsors of group programs only (3 and 4) – See instructions for signatory list submission information. | |
| | Name of entity completing this form: Harpursville Central Schools | |
| E. | Entity completing this form (check one): | |
| | ☑ Individual Employer/Sponsor ☐ Union ☐ JAC/JATC ☐ Association | |
| | Employer/Signatory company serving on the JAC/JATC, Board of Directors, or other governing body | |
| F. | Mailing address: Street: PO Box 147 | |
| | City/Town: Harpursville State: NY Zip Code: 13787 | |
| G. | Email: H. Phone: (607) 693-8105 I. Fax: | |
| J. | Federal Employer Identification Number (FEIN): | |
| K. | NYS Unemployment Insurance Employer Registration (ER) Number: | |
| L. | Is this entity required to report any employee wages under this FEIN to the NYS Department | |
| | of Tax and Finance? 🗹 Yes | □ No |
| M. | Type of Entity (check one and provide attachments as noted in the instructions): ☐ Corporation ☐ Partnership ☐ Sole-Proprietor ☐ LLC ☐ LLP ☑ Other | |
| N. | How many years has your organization been in business? 92 | |
| Ο. | Within the past five (5) years, have you done business under a different name? | ☑ No |
| P. | If this is part of a new program application or if your entity is new to an existing program, within the past five (5) years, has your organization, any substantially owned-affiliated entity,** any predecessor company or entity, any owner of 10% or more of the entity's shares, any director, any officer, any partner, or any proprietor been a sponsor of, or signatory to, a NYS Registered Apprenticeship Program? | ☑ No |
| Sect | tion II | |
| | blete all questions, $(1 - 10)$, in this section and provide attachments as noted in the instructions. | |
| prede | n the past five (5) years, has your organization, any substantially owned-affiliated entity,** any excessor company or entity, any owner of 10% or more of the entity's shares, any director, any r, any partner, or any proprietor been the subject of: | r31 |
| 1. | Any conviction for a crime under state or federal law? | ☑ No |
| 2. | Any indictment or pending indictment for conduct constituting a crime under state or federal law? | ☑ No |
| 3. | Any grant of immunity for conduct constituting a crime under state or federal law? | ✓ No |
| | | |

^{**} For the definitions of a 'substantially owned-affiliated entity' see the end of Section I in the instructions.

| 4. | Any suspension, bid rejection, or disapproval by any governmental entity of any proposed contract or subcontract for lack of responsibility, or denial or revocation of pre-qualification for any bid in any state or municipality, or a voluntary exclusion agreement? | No No |
|-------------|--|----------|
| 5. 6. | Any pending or open investigation of a possible violation, or determination of a violation of any | L NO |
| 0. | federal law or regulation including, but not limited to, investigations by the National Labor Relations | |
| | Board (NLRB) or the United States Department of Labor (USDOL) Wage and Hour Division? | No |
| 7. | a. Any pending or open Occupational Safety and Health Administration (OSHA) investigation? Yes | MO No |
| 0 | | ₩ No |
| 8. | a. Any pending or open investigation of a possible violation, or determination of a violation of New York State law or regulation, any other state law or regulation, or any municipal law or regulation including, but not limited to, investigations by the Bureau of Public Work, the | , |
| | Division of Safety and Health, or the Division of Labor Standards? Yes | No |
| | b. If 'Yes', was the violation determined to be willful? | M No |
| 9. | Any investigations, claims, or lawsuits before the US Equal Employment Opportunity Commission (EEOC), USDOL Office of Federal Contract Compliance Program (OFCCP), NYS Division of Human Rights, federal or state courts, or local Civil Rights Commissions? | No |
| 10. | | 140 |
| 10. | federal enforcement action (judicial or regulatory) other than those covered above? | No. |
| | Todayar emercement desien gesteller er regulater // emer man mees eer er a accretiminismismismismismismismismismismismismismi | |
| | After completing Sections I and II, you must sign Section III, and have it notarized. | |
| Secti | on III | |
| | ication – I, the undersigned, recognize that I submit this questionnaire to permit the New York State | |
| serving | tment of Labor to review the background of the applicant, sponsor, union, or signatory employers and associate g as a member of the JAC/JATC or other governing body at the time of new program application, during program ion, at recertification, or as otherwise deemed appropriate by the Department. | |
| I certi | ify: | |
| • | That the Department may use its sole discretion to choose the means to determine the truth and accura of all statements made herein. | СУ |
| • | That intentional submission of false or misleading information may constitute a Class A misdemeanor under Penal Law (PL § 210.35), and may be punishable by a fine of up to \$1,000 (PL § 80.05(1)) and/or imprisonment of up to one year (PL § 70.15(1)). | |
| | That the information submitted in this questionnaire and any attachments is true, accurate, and complete | e. |
| | | |
| | ndersigned recognizes that any adverse information uncovered regarding any applicant, sponsor, signatory, or pating in a Joint Apprenticeship Committee, or other sponsoring association, may adversely affect the sponsor | |
| applica | ation request or program. Signing this document constitutes permission to release this information (including l | |
| informa | ation) concerning the entity completing this form to the program sponsor. | |
| Signati | cure of CEO, Chair, or representative granted legal authority to bind the Entity Date | |
| | ilaste a a su superior tendo + af Chaila | |
| Print n | name and title: Heath Georgia, Superintendent of Schools | |
| Sworn | to me this: day of 100 100 100 Signature of Notary Public or Commissioner of Deeds | |
| 1 | NYSDOL Official Use Only TABAITHA RHODES | |
| 1 1 1 | Notary Public, State of New York | |
| 1 1 1 | Reg. No. 01RH6358065 Qualified in Broome, NY County | |
| 1 1 1 | Commission Expires 05-01-2025 NYS Department of Labor | |
| ! | Apprentice Training | |
| 1 | Field - Receipt Date Stamp | |
| I I I | The state of the s | |

AT 9 (09/21)



SEP 3 0 2024

NYS Department of Labor Apprentice Training

www.labor.ny.gov

Central Office

Apprentice Training Program Registration Agreement

| Revision 🗌 | | | | | | | | Stat | e Use Only | |
|--|---------------------|---------------|------------------|---------------|---------------|---------------|-------------------|--------------------|--------------------|----------------|
| Nature of Change: | New Pro | ogram | | | | _ | AT Sp | onsor No. | | |
| | | | | | | | ATP C | ode 89 | 7-626 | |
| | | · | | | | | | ve Date Program | | |
| 1. Name of Spon | sor: Harpur | sville Centr | al Schools | | | | | | | |
| 2. Mailing Addres | s: PO Box | : 147 | Har | pursville | | NY | 13787 | | Broome (accepted) | |
| | • | r & street) | ∐or | (city) | NIN | (state) | , | p code) | (county) Broome | |
| 3. Actual Address | | r & street) | 1101 | (city) | | (state) | (zi | p code) | | |
| 4. Telephone No. | : <u>(</u> 607) 693 | -8105 | | Ext | | Fax No.: | | | | |
| 5. E-mail Address | s: _ | | | | | | | | | |
| 6. Trade/Occupat | ion: Schoo | l Administra | tor (Building | Administra | tor) | | | | | |
| 7. No. Employees | s: <u>150</u> | _ No. Appre | entices: 1 | No. | Journeywo | rkers: 6 | 8. F | Ratio: <u>1:1;</u> | 1:1 | |
| 9. DOT Code: | | | | | 10. Lo | ength of Pro | gram: <u>12/1</u> | 8 | months C | ompeten |
| 11. Apprentice Pro | bationary F | 우eriod: 🗿 mo | onths | | _ 12. Wo | ork process: | Standar | d □ or I | Revised 🔲 | , |
| 13. Minimum Journ | neyworker F | Rate: \$97,00 | 00 per | year | _ 14. Ef | fective Date | of Wages: | | 09/18/2024 | |
| 45 Americania | | for | | mantha (84) | \ or bours // | LIN | | | | |
| 15. Apprentice wag | ge progress 1 | sion for eacr | т репоа – m 3 | months (IVI) | | ⊓) 6 | 7 | 8 | 9 | 10 |
| Months (check): | | | Γ | | | | | r | | 7 1 |
| | м 🗹 | M 🖸 | М | М | М | МП | м 🗆 | М | М | М 🗆 |
| Hours (check): | Н□ | н | н | Н□ | н 🗆 | + 🗆 | н 🔲 | н□ | Н | H 🗆 |
| No. of Months/Hours: Wage rate: <i>or</i> , percentage | 1-10 | 11-18 | | | | | | | | |
| of the journeyworker rate: | 6,840 | 7,113 | | | | | | | | |
| 16. The sponsor and the sponsor and sponso | tire (| Sor Represe | <u>در</u> | Son this side | 248. | ignature of t | | esentative | | ate |
| 19Si | ignature Ne | w York Stat | e Departme | ent of Labor | | | | | Date | - |

Department 1/2 Department of Labor of Labor Apprentice Training

SEP 3 0 2024 Apprenticeship Agreement

| | | DEL 9 | A TATA | | | | | 3 | ~ (| |
|--|----------------------------------|-------------------|---------------------------|--------------------|---------------|-------------------------|-------------|------------------|------------------|---------------|
| I. Apprentices | ship Agreemer | ıt | Sponso | or No | | ATP Cod | de | 9-62 | ب ك | |
| | | | | | I | Program Spon | | | | |
| | | | | | • | sville Ce | | | | |
| | | | | | 54 Main | Idress of Progra | am Spons | or (no. and s | atreet) | |
| | | | | | City | Count | ty | | State | Zip code |
| | | | | | Harpurs | ville Bro | ome | | NY | 13787 |
| | | | | | Mailing add | lress of Progra | m Sponso | r (no. and st | reet) | |
| | | | | | PO Box | x 147 | | | | |
| | | | | | City | Count | • | | State | Zip code |
| | | | | | • | sville B | | | NY | 13901 |
| | | | | | 2. Trade: [| ☐ Time-based | ☑ Com | petency-bas | sed 🔲 l | Hybrid |
| | | | | | School / | Administra | ıtor(Bui | ilding ad | ministr | ator) |
| | entice received ar | | Completion from | a State or Federal | 3.Start Date | e 4. Length of (Months) | program | 5. DOL Ap | | |
| If "Yes," Trad | . • — | 103 2110 | St | tate | | 19/CO | on Q | (Months) | | nonths |
| 6. Related an | d Supplemental I | nstruction (RI) P | rovider(s) and lo | cation(s) | | RI Comper | | 7. Minimu | | /-Worker Rate |
| SUNY C | • • | , . | | nal Leaders | ship | ☐ Yes ☑ No | | \$97,00 | - | |
| 8.Credit for p | revious training o | r experience: | Mon | ths | Points | 5 | Sections | | | |
| Reinsta | tement | ational Education | n 🔲 Transfer | ☐ Previous Exp | erience (Emj | oloyer name): | | | | |
| 9. Apprentice W | age Progression | (Without Benefits | s) for each Perio | od. Choose one: 🗌 | Months | Hours 🔲 F | Points [| Sections | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | <u>8</u> | 9 | | 10 |
| 1 - 10 | 11 - 18 | | | | | | | | | |
| 6,840 | 7,113 | | | | | | | | | |
| | | onso | r and the App | orentice Agree to | the Terms | on Page 2 of | f this For | m. | 4 | |
| | | | 9 | 18,24 | His | tre (a | mu | | 9 | 18, 2024 |
| 8 | | n if age | 16-17 | Date | Signature of | of Official Sponso | r Represent | tative | | Date / |
| Register | ed by the New Yo | ork State Departr | ment of Labor: | | • | | | | State Us Date | |
| | | | | | , | ı | | To ATC | | |
| | Signature | New York State | Department of L | abor | Da | nte | | Rank V Data E | /erify | |
| THE DEPARTMENT OF LABOR MUST RECEIVE THIS AGREEMENT WITHIN 30 CALE | | | | | THIN 30 CALEN | DAR DAYS OF 1 | THE REQUI | | | |
| | | | | | | | | | | |
| | raining Compl Completed Works | | ination □ Terminated f | or Cause 🔲 Qu | it 🔲 Layo | off 🗆 Progr | am Termir | nation [|] Transfer | |
| | ermination Date | _ | | Comments) | (Lack of V | | | | | |
| Comments | | | | | | | | | State Us Date | |
| | | | | | | | | To ATO | | |
| | | | | | | | | Data E | ntry | |
| Signature of | Official Sponsor Rep | oresentative | / / Date | | Print Nam | e | | | | |
| | THE DEPARTM | ENT OF LABOR M | UST RECEIVE TH | IS FORM WITHIN 30 | CALENDAR DA | YS OF THE CO | MPLETION | TERMINATIO | ON DATE. | |
| III. RI Comple | tion | | | STATE USE | ONLY | | | | State Us | e Only |
| Apprentice h | as satisfied the R | | | ə: | | | | To ATC | Date | |
| □ Apprentice h | as not satisfied th | ie KI requiremen | is. | | | | | To ATC | EA | |
| Signatur | re of DI EA Represe | | // | | Print Nam | | | Data E | ntry | |

NYS Department of Labor Apprentice Training SEP 3 0 2024

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| Trad |
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Apprenticeship Training Program

Central Office

Related Instruction Availability

| Ceura | | |
|---|---------------------|--|
| Trade: School Administrator (Building Administrato | r) | |
| Sponsor Name: Harpursville Central Schools | | V. 1872. 1974. 1874. 1874. 1874. 1874. 1874. 1874. 1874. 1874. 1874. 1874. 1874. 1874. 1874. 1874. 1874. 1874. |
| Sponsor Representative: Kristine Conrow | | |
| Sponsor Address: | | |
| No. & Street: 54 Main Street | City: | Harpursville |
| County: Broome | State: <u>NY</u> | Zip Code: 13787 |
| Sponsor Telephone No.: (607) 693 - 8105 | | |
| Proposed Number of Apprentices: 1 | | · |
| AT Office | | |
| Name: | | |
| No. & Street: | | |
| City: | State: | Zip Code: |
| Apprentice Training Representative: | | Date Prepared: |
| Related instruction is not available. | Related instruction | on is available at: |
| School | | |
| Name: SUNY Cortland | | |
| No. & Street: PO Box 2000 | | |
| City: Cartland | State: NY | Zip Code: 13045 |
| School Representative Contact Information: Name: Joe Menard | | |
| Telephone No.: (607) 753 - 2131 | Email: | |
| School | | |
| Name: Binghamton University | | |
| No. & Street: 4400 Vestal Parkway East | | |
| | State: NY | Zip Code: <u>13902</u> |
| School Representative Contact Information: Name: Suzanne McLeod | | |
| Telephone No.: (607) 777 - 2277 | Emall: | |
| DLEA | | |
| Name: Christie Davis | | |
| No. & Street: SUNY FORCE - FULL | cton-Monte | went committed como |
| City: Johnston | State: NY | Zip Code: 130'S |
| Signature of DLEA | | Date Prepared: 1010129 |







Sponsor Code: Trade Code:

79 (9 2-6)

Central Office

www.labor.ny.gov

Apprentice Training Recruitment Notification and Minimum Qualifications

| Sponsor: Harpursville Central Schools |
|--|
| Located at: (Address) 54 Main Street Harpursville NY 13787 |
| Is presently accepting applications for Apprenticeship Training Positions: List estimated number of openings: School Administrator (Building Administrator) |
| If you are interested in taking advantage of this training opportunity and meet the following qualifications, you are eligible to apply. |
| Minimum Qualifications Minimum Age: 18 Minimum Education: |
| |
| Physical Condition: Be physically able to perform the work required as determined by: N/A |
| (Note: Costs for medical examination, if required, are at the expense of the sponsor. Additionally, any testing fees and permitted application fees charged to an applicant may not result in a profit for the sponsor.) |
| Other: NYS Initial teacher or pupil personnel certification |
| Other: Acceptance into a partnering administration certificate program |
| Other: 3 years classroomor pupil personnel service experience |
| Application forms may be obtained: From: To: |
| Address: 54 Main Street |
| Days: Monday - Friday Times: 9am - 3pm |
| Phone: (607) 693-8112 Email: |
| Special Instructions: |
| |
| All Applications Must be (please check) Received Postmarked No Later Than: |

NYS Department of Labor Apprentice Training

SEP 3 0 2024



| Sponsor Code | | | |
|---------------|----|-----|---|
| Trade Code(s) | 89 | 626 | C |

Selection Standards and Evaluations

| ddress: _ | andidate: City: | | St | ate: Z | ip: | |
|-------------|--|--------------|--------------------------------|--------------------------------|-------|-------|
| | checked apply. | | Maximum Points Allowable | Number of Years Credited | Score | |
| Educatio | onal Achievement | Total | 10 | Gredited | | Total |
| | Points for Each Year of Education Past Grade or Equivalent as Recognized by Local Educational Authorities | | 7,000 | | | - |
| | Points for Each Year of Related Technical Education Past Grade or Equivalent as Recognized by Local Educational Authorities | _ | | | | |
| | Points for Each Trade Related Adult or Continuing Education Course | | (110 | 100 100 | | |
| V 10 | Completed Other: Masters Degree in Education | | 10 | | | |
| Work Ex | perience | Total | 20 | | | Total |
| V 5 | Points for Each Year of Trade Related Work Experience | | 5 | | | |
| | Points for Each Year of Active Military Experience | | | 7-11 | 1 1 1 | 110 |
| V 1 | Points for Each Year of General Work Experience | | 5 | 1 11 | | |
| 10 | Other: Successfully complete a full year as a teacher on special assignment in an administrative capacity. | | 10 | | | |
| Seniorit | y | Total | 30 | | | Total |
| V 1 | Points for Each Year of Employment with The Sponsoring Firm | A. 557 G. 55 | 20 | | | |
| V 10 | Other: Letter of recommendation from the superintendent. | | 10 | | | |
| Job Apt | itude | Total | | | | Total |
| П | Name of Aptitude Test: | | | | | |
| U. OIBA | Administered by | | | | | |
| | Other: | | | | | |
| Oral Inte | erview: Not to Exceed 40% of Total Score | Total | 40 | | | Total |
| V 0-10 | Ability to Communicate | | 10 | | | _ |
| V 0-10 | Willingness to Accept Obligation of Apprenticeship | | 10 | | | _ |
| V 0-10 | Ability to Reason and Comprehend | | 10 | | | |
| V 0-10 | Interest and Motivation | | 10 | | | _ |
| H | Other: | | | | | _ |
| | Other: | | | | | |
| hiptograft | Total Allowable Points | · > | 100 | Total Score → | | |
| | | | Rank | | | |
| valuated by | The part of the second part of t | | Date: | | | |
| e keathan i | (Name) | | | | | |
| M | ne: Harpursville Central Schools | | | | | |



A. **Equal Opportunity Pledge:** Our company recognizes that all persons shall have equal opportunity in employment and apprenticeship training, and agrees to adhere to the following:

The recruitment, selection, employment, and training of apprentices during the apprenticeship shall be without discrimination because of race, creed, color, religion, national origin, age, sex, disability, veteran status, marital status, or arrest record. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30; Title 12 of the Official Compilation of Codes, Rules and Regulations of the State of New York, Part 600; and the Americans with Disabilities Act of 1990.

B. **Sexual Harassment Prevention Policy**: Our policy is that sexual harassment is **prohibited**. This policy applies to internal activity towards employees, interaction between employees and actions and treatment directed towards employees, from any person or persons at the worksite, whether or not they are employees of this organization.

Equal Employment Opportunity Commission (EEOC) guidelines provide that verbal or physical conduct of a sexual nature may constitute sexual harassment when:

- Submission to such contact is made either explicitly or implicitly a term or condition of an individual's employment;
- Submission to, or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual; and/or
- Such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile, or offensive working environment.

When an employee has a complaint of sexual harassment, the complaint should be brought promptly to the attention of his/her immediate supervisor, or to the next level of supervision. These persons have the authority and responsibility to resolve the complaint. If the complaint is not satisfactorily resolved, the employee has the right to contact the NYS Division of Human Rights and the Federal Equal Employment Opportunity Commission. The complaint will be investigated; if substantiated, prompt action will be taken to stop the harassment immediately and prevent recurrence.

If an employee is an **apprentice**, the program's apprenticeship administrator and the NYS Apprenticeship Director **must** be notified of the complaint.

C. **Minimum Qualifications and Selection Standards:** It is agreed that the minimum qualifications and selection standards utilized will be those listed on form AT 505, Apprentice Training Recruitment Notification and Minimum Qualifications, and form AT 508, Selection Standards and Evaluations, on file with the Department.

AT 602 (07/24) Page 1 of 2

| D. Recruitment: It is agreed that the sponsor will recruit applicants for apprenticeship by (Check One): |
|---|
| Listing all apprentice openings with the NYS Job Bank (https://newyork.usnlx.com) for a minimum of five full working days before selections are made. ✓ Limiting recruitment to present employees of the sponsor and/or union members of the union sponsoring the apprenticeship program. Resulting vacancies will be listed with the NYS Job Bank (https://newyork.usnlx.com). Recruiting apprentices by methods other than those above. A detailed statement of the |
| recruitment method must be attached and approved by the Commissioner of Labor prior to being used. |
| E. Outreach and Positive Recruitment Plan (if applicable): Detail all the specific activities the sponsor will undertake to expand the opportunities for minority and female participation in the apprenticeship program. (Attach additional sheets if necessary.) The extent of outreach and recruitment activities may vary with the size and type of program and its resources. Refer to Equal Employment Opportunity in Apprenticeship Training Regulations Section 600.5 (c) for examples of outreach and positive recruitment. |
| Outreach and Recruitment Activities: |
| NYS Department of Labor Apprentice Training |
| SEP 3 0 2024 |
| Central Office |
| Direct Entry Provider(s): (See https://dol.ny.gov/direct-entry) |
| |
| On behalf of the sponsor, I certify that it is our intent to fulfill these Equal Opportunity Standards. |
| Signature of Sponsor: The above signature must be the employer's Chief Executive Officer, the Chair Date |
| Name: Heath Georgia Title: Superintendent |
| Approved by: |
| Sponsor Name: Harpursville Central Schools |
| Sponsor Code: Number of Apprentices: 1 |
| Trade(s): School Administrator (Building Administrator) |
| Trade Code(s): |