# WE ARE YOUR DOL NYSDOL Use Only: Sponsor No. New Program Reactivation Recertification

DEC 1 2 2022

'S Department of Labor Apprentice Training

**New York State** 

Registered Apprenticeship Training Program

Central Office

# **Sponsor Information Sheet and Instructions**

Form AT 9 is used to collect data regarding sponsors and signatories for the New York State (NYS) Registered Apprenticeship Training Program. Please read the instructions on pages 3 and 4 before completing this form.

| Secti         | ion   Connint In conpensated   |             |
|---------------|--|-------------|
|               | Sponsor name: Coming Fairport Planta บอล ออะมนะ เลย (รคเลยงกา ) Trade(s): Precision Optics Manufacturing Technician, CNC Machinist, Toolmaker  |             |
| В.<br>С.      | Type of Apprenticeship Training Program (check one):  1. ☑ Individual Non-Joint 2. ☐ Individual Joint 3. ☐ Group Non-Joint* 4. ☐ Group Joint (JAC/JATC)*   | •           |
| *Fo           | or sponsors of group programs only (3 and 4) - See instructions for signatory list submission information.   |             |
|               | Name of entity completing this form: Corning Fairport Plant  |             |
| E.            | Entity completing this form (check one):   |             |
|               | ✓ Individual Employer/Sponsor ☐ Union ☐ JAC/JATC ☐ Association   |             |
|               | Employer/Signatory company serving on the JAC/JATC, Board of Directors, or other governing body  |             |
| F.            | Mailing address: Street: 60 O'Connor Rd  |             |
|               | City/Town: Fairport State: NY Zip Code: 14450  |             |
| G.            | Email: H. Phone: (585) 388-3542 I. Fax:  |             |
| J.            | Federal Employer Identification Number (FEIN):   |             |
| K.            | NYS Unemployment Insurance Employer Registration (ER) Number:  |             |
| L.            | Is this entity required to report any employee wages under this FEIN to the NYS Department of Tax and Finance?   | ✓ No        |
| M.            | Type of Entity (check one and provide attachments as noted in the instructions):  Corporation Partnership Sole-Proprietor LLC LLP Other  |             |
| N.            | How many years has your organization been in business? 69  |             |
| Ο.            | Within the past five (5) years, have you done business under a different name?   | ✓ No        |
| P.            | If this is part of a new program application or if your entity is new to an existing program, within the past five (5) years, has your organization, any substantially owned-affiliated entity,** any predecessor company or entity, any owner of 10% or more of the entity's shares, any director, any officer, any partner, or any proprietor been a sponsor of, or signalory to, a NYS Registered Apprenticeship Program?   Yes If 'Yes', provide attachments as noted in the instructions. | <b>☑</b> No |
| Secti<br>Comp | ion II lete all questions, $(1 - 10)$ , in this section and provide attachments as noted in the instructions.  |             |
| prede         | the past five (5) years, has your organization, any substantially owned-affiliated entity,** any cessor company or entity, any owner of 10% or more of the entity's shares, any director, any any partner, or any proprietor been the subject of:  |             |
| 1.            | Any conviction for a crime under state or federal law? Yes   | Ø No        |
| 2.            | Any indictment or pending indictment for conduct constituting a crime under state or federal law? Yes  | ☑ No        |
| 3.            | Any grant of immunity for conduct constituting a crime under state or federal law?   | ✓ No        |

<sup>\*\*</sup> For the definitions of a 'substantially owned-affiliated entity' see the end of Section I in the instructions.

| 4.      | contract or subcontra                                       | ejection, or disapproval by any governmental entity of any proposed ct for lack of responsibility, or denial or revocation of pre-qualification   | C21          |
|---------|---|---|--------------|
| _       |   | te or municipality, or a voluntary exclusion agreement?   | ☑ No<br>☑ No |
| 5.<br>C | ·   | municipal debarments, including Workers' Compensation or Public Work? Yes   | IEJ NO       |
| 6.      | federal law or regulati                                     | investigation of a possible violation, or determination of a violation of any on including, but not limited to, investigations by the National Labor Relations  United States Department of Labor (USDOL) Wage and Hour Division?                                     | ☑ No         |
| 7.      | •   | pen Occupational Safety and Health Administration (OSHA) investigation?   | ☑ No         |
| ۲.      |   | n that resulted in a final determination classified as serious, willful, or repeat? Yes   | ☑ No         |
| 8.      | <ul> <li>Any pending or op<br/>New York State la</li> </ul> | pen investigation of a possible violation, or determination of a violation of a work as or regulation, any other state law or regulation, or any municipal law or not limited to, investigations by the Bureau of Public Work, the                                    | <u>ت ۱۹۷</u> |
|         |   | and Health, or the Division of Labor Standards? 🔲 Yes   | No.          |
|         | b. If 'Yes', was the vie                                    | olation determined to be willful? Yes   | ✓ No         |
| 9.      | (EÉOC), USDOL Offic   | aims, or lawsuits before the US Equal Employment Opportunity Commission ce of Federal Contract Compliance Program (OFCCP), NYS Division of  |              |
|         |   | al or state courts, or local Civil Rights Commissions?  | ✓ No         |
| 10.     | • •   | ement, consent order, or like agreement involving any state, municipal, or action (judicial or regulatory) other than those covered above?  | ☑ No         |
|         | After completin   | g Sections I and II, you must sign Section III, and have it notarized.  |              |
| Secti   | on III  |   |              |
| Certifi | cation - I, the undersi                                     | gned, recognize that I submit this questionnaire to permit the New York State   |              |
|         |   | w the background of the applicant, sponsor, union, or signatory employers and associa   |              |
|         |   | IAC/JATC or other governing body at the time of new program application, during progor as otherwise deemed appropriate by the Department.   | ram          |
| l certi | · · · · · · · · · · · · · · · · · · ·                       | as offerware decined appropriate by the Department  |              |
| i Ceiu  | •   | port mouses its sale dispretion to shape the mappe to determine the touth and account   |              |
| !       | of all statements   |   | acy          |
| •       | under Penal Law   | submission of false or misleading information may constitute a Class A misdemeanor $\prime$ (PL § 210.35), and may be punishable by a fine of up to \$1,000 (PL § 80.05(1)) and/o up to one year (PL § 70.15(1)).   | or           |
| į       | That the information  | tion submitted in this questionnaire and any attachments is true, accurate, and comple  | te.          |
|         |   |   | _            |
| partici | oating in a Joint Apprei                                    | that any adverse information uncovered regarding any applicant, sponsor, signatory, on<br>ticeship Committee, or other sponsoring association, may adversely affect the sponsorm. Signing this document constitutes permission to release this information (including | or's         |
|         |   | entity completing this form to the program sponsor.   | •            |
|         | mala S. Q.  | clien 8/26/22   |              |
| Signat  | ure of CEO, Chair, of r                                     | representative granted legal authority to bind the Entity Date  |              |
| Print n | ame and title: 1/10-  | gela L. Julien - President, Corning Tropal  | ·····        |
| Sworn   | to me this: a da  | ay of August South L. Ernet   |              |
|         | NYSDOL Official Use Only                                    | Signature of Notary Public or Commissioner of Deed  | S            |
|         | Received  |   |              |
| A       | pprenticeship Unit  | Sarah L. Ernst Notary Public, New York State NYS Department of Labor  |              |
|         | SEP 7 2022  | Notary Public, New York State  Notary Public, New York State  Apprentice Training   |              |
|         | סבו ו גמנג  | No. 01ER6252973   |              |
|         | BACHEAT   | My Commission expires December 19, 20 25 DEC 12 2022  |              |
|         | ROCHESTER Field - Receipt Date Stamp                        |   |              |
| !       | i iew - neceipt Date oldfilp                                | Central Office  |              |

#### NYS Department of Labor Apprentice Training

DEC 1 2 2022

#### WE ARE YOUR DOL



**Central Office** Apprentice Training Program Registration Agreement

|     |           | _         |            |                    |             |  | _          | _          |                |                                 |                     |                      |             |  |
|-----|-----------|-----------|------------|--------------------|-------------|--|------------|------------|----------------|---------------------------------|---------------------|----------------------|-------------|--|
|     | Revision  |           |            |                    |             |  |            |            | State Use Only |                                 |                     |                      |             |  |
|     | Nature o  | f Change  | ··         |                    |             | Application  Brown are able to make program changes. |            |            |                | AT Sponsor No.  ATP Code 31-229 |                     |                      |             |  |
|     |           |           | Either F   | . Judge, o         | r C. Bro    |  |            |            |                |                                 |                     |                      |             |  |
|     |           |           |            |                    |             |  |            |            |                | Effective I<br>of AT Prog       | Date                |                      |             |  |
| 1.  | Name of   | Sponsor   | Corni      | ng, Inc            | . (Fa       | irport)  |            |            |                |                                 |                     |                      |             |  |
| 2.  | Mailing A |           |            |                    |             | Fairport   | t          | NY         |                | 14450                           | )                   | Monro                | е           |  |
|     | -         | _         | (number    |                    | -           | (city)   |            |            | (state)        | (zip                            | code)               | (cou                 | nty)        |  |
| 3.  | Actual Ac | dress: _  | (number    | s above            |             | (city)   |            |            | (state)        |                                 | code)               |                      | county)     |  |
| 4.  | Telephon  |           |            |                    |             |  | Ext        |            | No.: N         |                                 | code,               | (COU                 | ity)        |  |
|     |           |           |            |                    |             |  |            | 10/        |                |                                 |                     | -                    |             |  |
| 5.  | E-mail Ad | acress:   | Toolr      | naker              |             |  |            | <u></u>    | <del></del>    |                                 |                     |                      |             |  |
| 6.  | Trade/Oc  |           |            |                    |             |  |            |            |                |                                 | 1                   | 1.1.1                | <del></del> |  |
| 7.  | No. Empl  | loyees: _ | 500 f      | No. Appre          | entices     | :  |            |            |                | 8. Ra                           | atio: _'_           | 1,1.1                |             |  |
| 9.  |           |           |            | DDE 51             |             |  |            | 10. Leng   | th of Pro      | gram: <u>48</u>                 |                     | month                | s           |  |
| 11. | Apprent   | ice Prob  | ationary P | eriod: 12          | 2 mo        | nths   |            | 12. Work   | process        | : Standar                       | d <b>i</b> o        | r Revised            |             |  |
| 13. | Minimun   | n Journe  | yworker F  | Rate: \$ <u>24</u> | .20         | <sub>per</sub> hou                                   | ır         | 14. Effe   | ctive Date     | e of Wages:                     | 8/26                | /2022                |             |  |
| 45  |           | •         |            | <b>.</b>           |             |  | uh - /AAN  | - t        |                |                                 |                     |                      |             |  |
| 15. | * *       | _         |            |                    | n pend<br>5 | od – in mont   |            |            | 0              | 10                              |                     |                      |             |  |
|     | 1         | 2         | 3          | 4                  |             | 6  | 7          | 8          | 9              |                                 |                     |                      |             |  |
|     | М         | M         | M          | M 🗆                | М□          | M  | M          | M          | M 🗆            | M 🗆                             |                     |                      |             |  |
|     | H □<br>12 | H 🔲<br>12 | H 🔲<br>12  | H □<br>12          | н           | H 🗆  |            |            | H □            | " 🗆                             |                     |                      |             |  |
|     | \$21.50   | \$22.15   | \$22.81    | \$23.49            |             |  |            |            |                |                                 |                     |                      |             |  |
|     |           |           |            |                    |             |  |            |            |                |                                 |                     |                      |             |  |
| 16. | The spo   | onsor agi | rees to co | mply with          | the pro     | visions on t   | his side a | and on the | reverse o      | of this agree                   | ment.               |                      |             |  |
| 17. | Frok      | ) ,       | معالميا    |                    |             | 9/6  | 122 1      | 8.         |                | 2                               |                     |                      | lo/12 fran  |  |
|     | -         |           | 7          | r Represe          | entative    | Date   | )          | Signa      | ture of t      | <del>lnion Repres</del>         | entativ             | <del>e</del>         | Date        |  |
|     | Fred Judg | <u> </u>  |            | Manager            |             |  |            | Craig Brov |                | Human Re                        |                     |                      | •           |  |
|     |           | Pri       | nt Name    | anu niie           |             |  |            |            | rinit iva      | me, Title, an                   | iu <del>oniol</del> | ii <del>IvaiHe</del> |             |  |
| 19. |           |           |            |                    |             |  |            |            |                |                                 |                     |                      |             |  |
|     |           | Signa     | ature New  | York Stat          | e Depa      | artment of L   | abor       |            | ,              |                                 |                     | Date                 |             |  |

Please send to your regional DOL office:

#### 276 Waring Rd, Rochester NY 14609

# 

#### **Apprenticeship Agreement**

| I. Apprenticeship Agreement Sponsor No |   |                    |  | ATP Code 31-229                                      |                            |  |  |  |  |
|--|---|--------------------|--|--|----------------------------|--|--|--|--|
|  | entice (Last, First,                    |                    | Social Security Number                   |  | rogram Sponsor             | Child Mass 1   |  |  |  |
|  |   |                    | ·  | Corning, Inc. (Fairport)                             |                            |  |  |  |  |
|  |   |                    |  | Physical address of Program Sponsor (no. and street) |                            |  |  |  |  |
|  |   |                    |  | Sites some homeometric                               | nor Road                   | h. As  |  |  |  |
|  |   |                    |  | City   | County                     | State Zip code   |  |  |  |
|  |   |                    |  | Fairport   |                            | NY 14450   |  |  |  |
|  |   |                    |  |  | ess of Program Sponso      | or (no. and street)  |  |  |  |
|  |   |                    |  |  | as above                   | Mar 12-4   |  |  |  |
|  |   |                    |  | City   | County                     | State Zip code   |  |  |  |
|  |   |                    |  |  |                            |  |  |  |  |
|  |   |                    |  | 2. Trade: 🗸  | Time-based                 | npetency-based  Hybrid   |  |  |  |
|  |   |                    |  | Toom   | aker                       |  |  |  |  |
| Has the annre                          | entice received any                     | Certificate        | Completion from a State or Federal       |  | 4. Length of program       | 5. DOL Apprentice Probation  |  |  |  |
|  | p Program?  Ye                          |                    | Completion from a otate of Federal       | J.Clair Date   | (Months)                   | Period for Completion Rates  |  |  |  |
| f "Yes," Trade                         |   |                    | State                                    |  | 48                         | (Months) 12  |  |  |  |
|  |   |                    | Provider(s) and location(s)              |  | RI Compensated             | 7. Minimum Journey-Worker Rat  |  |  |  |
| Monroe                                 | Commun                                  | ity Colle          | ege, Rochester, NY                       |  | ☐ Yes<br>☑ No              | \$24.20  |  |  |  |
| 8.Credit for pro                       | evious training or e                    | experience:        | Months                                   | Points   | Sections                   | The state of the state of the state of   |  |  |  |
|  |   | ional Educati      |  | perience (Emplo                                      |                            |  |  |  |  |
| Reinstat                               |   |                    |  |  |                            | <u>Carlotti Varianti.</u><br><u>Car</u> lotti vatoo  |  |  |  |
| Apprentice Wa                          | ige Progression (V<br>2                 | Vithout Benef<br>3 | its) for each Period. Choose one:   4  5 | J Months ☐ H<br>6                                    | lours ☐ Points [<br>7 8    | Sections 9 10  |  |  |  |
| 2                                      |   | 12                 | 12                                       |  | , ,                        | 9 10   |  |  |  |
|  | 11.50.595                               | 100mm 1815         |  |  |                            |  |  |  |  |
| 21.50                                  | \$22.15                                 | \$22.81            | \$23.49                                  |  |                            | To the Against the Commence  |  |  |  |
| 4                                      |   | The Spons          | or and the Apprentice Agree to           | the Terms or   | n Page 2 of this For       | rm.  |  |  |  |
|  |   |                    | 11,4,22                                  | 1.0  |                            | 11 1 11 1 9000   |  |  |  |
|  |   |                    | -17 Date                                 | Signature of C                                       | Official Sponsor Represent | ## 11   4   202 z   Date   |  |  |  |
|  |   |                    | it of Labor:                             |  |                            | State Use Only   |  |  |  |
|  |   |                    | Maria Company                            |  |                            | Date Init. To ATC M/21/22 M  |  |  |  |
|  |   |                    |  | 1  | 1                          | To DLEA  |  |  |  |
|  | Signature Ne                            | ew York State      | Department of Labor                      | Date   |                            | Data Entry   |  |  |  |
|  | THE DEPARTMEN                           | T OF LABOR         | MUST RECEIVE THIS AGREEMENT WI           | THIN 30 CALENDA                                      | R DAYS OF THE REQUE        | ESTED START DATE.  |  |  |  |
| Norkeita Tr                            | aining Completi                         | on or Torm         | ination                                  |  |                            | The state of the s |  |  |  |
|  | completed Worksite                      |                    | Terminated for Cause                     | uit 🔲 Layoff   | ☐ Program Termir           | nation  Transfer   |  |  |  |
|  | rmination Date                          | •                  | (Explain in Comments)                    | (Lack of Work  |                            |  |  |  |  |
| nments                                 |   |                    | -  |  |                            | State Use Only Date Init.  |  |  |  |
|  |   |                    |  |  |                            | To ATC   |  |  |  |
|  |   |                    |  |  |                            | Data Entry   |  |  |  |
| Cianature of O                         | fficial Cooper Dan                      | contative          | / /                                      | Print Name   |                            |  |  |  |  |
| orgnature of Of                        | fficial Sponsor Repre-<br>THE DEPARTMEN |                    | Date  MUST RECEIVE THIS FORM WITHIN 30   | (4 000000000000000000000000000000000000              | OF THE COMPLETION          | TERMINATION DATE.  |  |  |  |
|  |   |                    |  | - 7135   | Com. El nom                | Che des Differen   |  |  |  |
| RI Completi                            |   |                    | STATE USE C                              | JNLY   |                            | State Use Only   |  |  |  |
|  | s satisfied the RI res                  |                    | Completion date:                         |  |                            | Date Init.   |  |  |  |
| Apprendice Has                         | s not satisfied the f                   | vi requireme       | ito.                                     |  |                            | To DLEA  |  |  |  |
| Signature                              | of DLEA Representa                      | tive               | / /                                      | Print Name   |                            | Data Entry   |  |  |  |

# NYS Department of Labor Apprentice Training

DEC 1 2 2022

#### **WE ARE YOUR DOL**

| NEW YORK SATION   | Department ————of Labor |
|-------------------|-------------------------|
| Apprenticeship Ti | raining Program         |

Sponsor Code\_\_\_\_\_\_ Trade Code\_31-229

Central Office

# **Related Instruction Availability**

| Trade: Toolmaker                                  |                         |                            |
|---|-------------------------|----------------------------|
| Sponsor Name: Corning, Inc. (Fairport)            |                         |                            |
| Sponsor Representative: Fred Judge - Plant Train  | ning Manager            |                            |
| Sponsor Address:                                  |                         |                            |
| No. & Street: 60 O'Connor Road                    | City                    | : Fairport                 |
| County: Monroe                                    | City<br>State: NY       | Zip Code: 14450            |
| Sponsor Telephone No.: 585-388-3542               |                         |                            |
| Proposed Number of Apprentices: 1                 | <u> </u>                |                            |
| AT Office   |                         |                            |
| Name: NYSDOL - Apprenticeship Training Unit       |                         |                            |
| No. & Street: 276 Waring Road                     |                         |                            |
| City: Rochester                                   | State: NY               | Zip Code: 14609            |
| Apprentice Training Representative:               |                         | Date Prepared: 7/18/22     |
| Related instruction is <b>not</b> available.      | Related instruction     | on <b>is</b> available at: |
| School  |                         |                            |
| Name: Monroe Community College *Pending New       | Trade Approval by NYS   | AT Council and NYSED.      |
| No. & Street: 1000 East Henrietta Road            |                         |                            |
|   | State: NY               | Zip Code: 14623            |
| School Representative Contact Information:        |                         |                            |
| Name: Mike Smith - Program Director, Skilled Trad | es and Industrial Techn | ology                      |
| Telephone No.: (585) 685-6172                     | Email: <u></u>          |                            |
| School  |                         |                            |
| Name:   |                         |                            |
| No. & Street:                                     |                         |                            |
| City:   | State:                  | Zip Code:                  |
| School Representative Contact Information:        |                         |                            |
| Name:   |                         |                            |
| Telephone No.:                                    | Email:                  |                            |
| DLEA  |                         |                            |
| Name:   |                         |                            |
| No. & Street:                                     |                         |                            |
| City:   |                         |                            |
| Signature of DLEA                                 |                         |                            |

### NYS Department of Labor Apprentice Training

DEC 1 2 2022 .

#### WE ARE YOUR DOL

| Sponsor Code: |        |
|---------------|--------|
| Trade Code:   | 31-229 |

**Central Office** 



| Apprentice Training Recruitment Notification and Minimum Qualifications  |
|--|
| Sponsor: Corning, Inc. (Fairport)  |
| Located at: (Address) 60 O'Connor Road, Fairport, NY 14450   |
| Is presently accepting applications for Apprenticeship Training Positions: List estimated number of openings:   In the occupation of (List Trade)  Toolmaker   |
| In the occupation of: (List Trade)   |
| If you are interested in taking advantage of this training opportunity and meet the following qualifications, you are eligible to apply.   |
| Minimum Qualifications  Minimum Age: 18 yrs  Minimum Education:  High School Diploma or High School Equivalency Diploma (such as TASC or GED).   |
| Physical Condition: Be physically able to perform the work required as determined by:  |
| Applicant's verbal statement. Must be able to stand and/or sit for prolonged periods of time. May be subject to repeated squatting and bending. Must be able to lift and carry weights in excess of 50 lbs unassisted.   |
| (Note: Costs for medical examination, if required, are at the expense of the sponsor. Additionally, any testing fees and permitted application fees charged to an applicant may not result in a profit for the sponsor.)   |
| Other: Must take take and pass an E-Verify (www.e-verify.gov) background check and a drug test at the expense of the sponsor at time of offer of employment.  Must be an employee of the company for a minimum of 90 days, and have a positive performance review, prior to being enrolled as an apprentice. |
| Other: Must be US Citizen or legally able to work in the United States. Proof will be required, if applicable, after enrollment in apprenticeship program. Must be able to read, hear, and understand verbal instructions and warnings given in English. Must be able to read, write and understand English. |
| Other: Must have reliable transportation to and from work and required classes at the approved school. Must attend all required classes, at the approved school, as required to complete this apprenticeship program.  |
| Application forms may be obtained: From: To:   |
| Name: Corning, Inc. (Fairport) Human Resources (HR) Office   |
| Address: 60 O'Connor Road, Fairport, NY 14450  |
| Days: Monday - Friday 9:00am - 4:00pm  |
| Phone: Email:  |
| Special Instructions:  |
| Interested candidates should notify their Shift Supervisor before contacting HR office.  |
|  |

All Applications Must be (please check) Received

☐ Postmarked

No Later Than: \_\_\_

# NYS Department of Labor Apprentice Training

DEC 1 2 2022

#### WE ARE YOUR DOL



| Sponsor Code  |        |
|---------------|--------|
| Trade Code(s) | 31-229 |
|               |        |

Central Office

#### **Selection Standards and Evaluations**

| Trade: 10             | olmaker                        |   |               |  |
|-----------------------|--------------------------------|---|---------------|--|
| - 0.4 V 25            | 8                              | State:  | Zip:          |  |
|                       | Maximum<br>Points<br>Allowable | Number<br>of Years<br>Credited  | Score         | ana e ref<br>olog e refre                                      |
| Total                 | 20                             |   |               | Total  |
|                       | 8                              |   | Ulu Starr     |  |
| -                     | 8                              | giornal sole  |               | 14 gump " yd   |
|                       | 4                              | de tra  | 30            | amacıd   |
|                       |                                | 1980)   |               | AC YES   |
| Total                 | 24                             |   |               | Total  |
|                       | 15                             |   |               |  |
|                       | 5                              | 10 10 11981   | The Stiller   | 200  |
|                       |                                |   |               |  |
|                       | A PROPERTY                     | PER SUFF  | NEW PERSON AS | x 6  |
|                       | 20                             |   |               | 7-4  |
| Total                 |                                | 27-3  |               | Total  |
|                       | 20                             | palled de   |               |  |
| -                     |                                |   |               |  |
| Total                 |                                | THE THE   |               | Total  |
|                       |                                |   |               | T- HATTE   |
|                       | N P water                      |   |               | - Pang   |
| -                     |                                |   |               |  |
| Total                 | 20                             |   |               | Total  |
| 811                   |                                | Company Title   |               | 4  |
| a low roward          |                                |   |               | 101 X00 (0)  |
|                       |                                |   |               | _  |
| 100                   | 5                              |   | rythr partir  | na Tart film   |
| was done              |                                |   |               |  |
| A CONTRACTOR          |                                |   |               |  |
| 60 E C U U            |                                | Total   |               |  |
| $\rightarrow$         | 84                             | Score →   |               |  |
|                       | Rank                           |   |               |  |
|                       | Date:                          |   |               |  |
| L - Clarity - Control |                                |   |               |  |
|                       |                                |   |               |  |
|                       | Total  Total  Total            | Total 20  Total 24  15  5  4  Total 20  Total 24  15  5  5  4  Total 20  7  Total 20  8  Rank _ 8 | State:        | State: Zip:   Maximum   Number of Years   Score     Total   20 |

#### WE ARE YOUR DOL

Received Apprenticeship Unit

NOV Z 1 2022

McWyoak Department — of Labor

www.labor.ny.gov

Apprentice Training

NYS Department of Labor

ROCHESTER

## Non-Discrimination Plan (Short Form)

A. Equal Opportunity Pledge: Our company recognizes that all persons shall have equal opportunity in employment and apprenticeship training, and agrees to adhere to the following:

The recruitment, selection, employment, and training of apprentices during the apprenticeship shall be without discrimination because of race, creed, color, religion, national origin, age, sex, disability, veteran status, marital status, or arrest record. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30; Title 12 of the Official Compilation of Codes, Rules and Regulations of the State of New York, Part 600; and the Americans with Disabilities Act of 1990.

B. Sexual Harassment Prevention Policy: Our policy is that sexual harassment is prohibited. This policy applies to internal activity towards employees, interaction between employees and actions and treatment directed towards employees, from any person or persons at the worksite whether or not they are employees of this organization.

Equal Employment Opportunity Commission (EEOC) guidelines provide that verbal or physical conduct of a sexual nature may constitute sexual harassment when:

- · Submission to such contact is made either explicitly or implicitly a term or condition of an individual's employment;
- Submission to, or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual; and/or
- Such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile, or offensive working environment.

When an employee has a complaint of sexual harassment, the complaint should be brought promptly to the attention of his/her immediate supervisor, or to the next level of supervision. These persons have the authority and responsibility to resolve the complaint. If the complaint is not satisfactorily resolved, the employee has the right to contact the NYS Division of Human Rights and the Federal Equal Employment Opportunity Commission. The complaint will be investigated; if substantiated, prompt action will be taken to stop the harassment immediately and prevent recurrence.

If an employee is an apprentice, the program's apprenticeship administrator and the NYS Apprenticeship Director must be notified of the complaint.

C. Minimum Qualifications and Selection Standards: It is agreed that the minimum qualifications and selection standards

| Tradels | POMT         | , Machinist (CNC), Toolmaker   | Trade Code(s) 4                             | 5-560, 32-130a, 3 <mark>1-229</mark> |                          |
|---------|--------------|--|---|--------------------------------------|--------------------------|
| Sponso  | r Name       | Corning, Inc.  | Sponsor Code                                |                                      |                          |
| Approv  | ,            |  | ew York State Department of Labor           | -                                    | Date                     |
| Annrass | ad but       |  | Print Name and Title                        |                                      |                          |
|         | <u>C</u>     | raig Brown   |   | Resources Manager                    |                          |
|         |              | of the Joint Appre   | enticeship Committee or their authorized re | epresentative.                       |                          |
| Signatu | re of Spc    | nsor: The above signature n  | nust be the employer's Chief Executive O    | flicer or the Chair                  | Date Date                |
| On beha | alf of the   | sponsor, I certify that it is our intent   | to fulfill these Equal Opportunity          | Standards.                           |                          |
|         |              | the apprenticeship program. Resul<br>Recruiting apprentices by methods<br>method must be attached and apprentices. | other than those above. A detail            | led statement of the recrui          |                          |
|         | $\checkmark$ | Limiting recruitment to present emp  |   |                                      |                          |
|         |              | Listing all apprentice openings with days before selections are made.  | the NYS Job Bank ( <u>www.newy</u>          | ork.us.jobs/) for a minimun          | noffive full working     |
| D.      | Recruit      | ment: It is agreed that the sponsor  | will recruit applicants for apprent         | ticeship by (Check One):             |                          |
|         |              | will be those listed on form AT 505, A<br>Selection Standards and Evaluation                                       |   | t Notification and Minimum           | Qualifications, and form |